Å
々
Ă
3
6
<u> </u>
7 8 9 10 11
R
0
9
10
11
11
12
12
13
14
15
10
10
17
10
19
19
20
20
21
22
22
23
24
25
23
26
27
20
28
29
112 13 14 15 16 17 18 19 20 21 22 23 24 25 27 28 29 30 31 32 33 34 35
30
31
32
J 2
33
24
34
35
36
30
37
38 39
20
27
40
4 1
41 42 43
42
43
AA
44
45
46
1 0
47

CLERK'S OFFICE

APPROVED

Date: 4-24-0/

Submitted by: Assemblymembers VON GEMMINGEN, Abney, Clementson, Fairclough, Kendall, Sullivan, Taylor, Tesche,

Traini, Tremaine, Van Etten
Prepared by: Assembly Office

For reading: APRTT, 24, 2001

ANCHORAGE, ALASKA AR NO. 2001-137

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING EAGLE SCOUT ERIK OLIVER DAWSON.

WHEREAS, in 1994, Erik Oliver Dawson began his scouting career with Boy Scout Troop 176 as a Boy Scout and Venture Crew; and

WHEREAS, Erik is currently the Vice President of the Venture Crew at Troop 176, and he has also served as Assistant Patrol Leader and Troop Quartermaster; and

WHEREAS, over the years, Erik has participated in troop adventures including hiking the Chilkoot Trail, sea kayaking in Prince William Sound, white water rafting, canoeing the Swanson River system, and attending an International Scout Jamboree in Canada; and

WHEREAS, for his Eagle Scout Project, Erik established a cross-country running and skiing trail at Kulis Air National Guard Base - spending nearly one hundred volunteer hours completing the trail for recreational and training use by base employees and their families; and

WHEREAS, Erik is the son of Richard and Anne Dawson of Anchorage, and he is currently a senior at West High School.

NOW, THEREFORE, the Anchorage Assembly recognizes and honors:

Erik Oliver Dawson

for his dedication to scouting, his community service, and his accomplishment of achieving the rank of Eagle Scout.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 24 day of 201.

Chair

Diche

ATTEST:

48

Municipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

AL2001 - 137

EPARED 4-23-01

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 4-23	
	Eagle Scout Eri	INDICATE DOCUMENTS ATTACHED		
	JOVIVER DOWS	AR		
2	DEPARTMENT NAME Assembly	ARTMENT NAME Assembly DIRECTOR'S NAME Fay Vor		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED	ВҮ	HIS/HER PHONE NUMBER 4751	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
	Mayor			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	Municipal Manger			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning		MARINIA	
	Project Management & Engineering		E CE I L'E	
	Street Maintenance		Sec. orth	
	Traffic		APR 24 200	
	Public Transportation Department		2001	
	Purchasing	`	THE WAR OF SHEET WITH	
	Municipal Attorney		Manning Comment	
	Municipal Clerk			
	Other			
5	SPECIAL INSTRUCTIONS/COMMENTS			
	FOR ACTION - Addendum ?c.			
6	ASSEMBLY MEETING DATE 4-24-0/7 PUBLIC HEARING DATE REQUESTED			